

## PATENTS +TMS A PROFESSIONAL CORPORATION 1914 NORTH MILWAUKEE AVENUE CHICAGO, IL 60647

TEL: 773/772-6009

**APPLICANT: Thappa** 

**GROUP ART UNIT: 3763** 

**SERIAL NO.: 09/695,116** 

**EXAMINER: Maiorino** 

**FILING DATE: Oct. 24, 2000** 

ATTY, DOCKET NO.: THA-P-00-001

INVENTION: "CLOSED END INFUSION CATHETER WITH AN INTRODUCER AND A METHOD FOR

**USING THE SAME"** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an Amendment in response to the Office Action dated June 30, 2004 for the above-identified application.

■ No additional fee is required.

☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED (AMENDED ONLY)						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	26	MINUS	26	x o .	X 9.00 X 18.00	0
INDEP. CLAIMS	04	MINUS	04	хo	X 42.00 X 84.00	0
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	\$130.00 \$260.00 ONE TIME	0
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		0	

Applicant hereby petitions the Commissioner for a one-month extension of time so that the period for response is extended to October 30, 2004. <u>Applicant encloses herewith a check in the amount of \$55.00 as payment for the fee.</u>

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Deposit Acct. No. 50-0595. A duplicate of this sheet is enclosed for this purpose.

When phoning re this application, please call 773/772-6009

11/04/2004 WASFAW1 00000054 09695116

01 FC;2251

55.00 OP

Brian M. Mattson Reg. No. /35,018

## **CERTIFICATE OF MAILING**

I hereby certify that the attached Transmittal letter, Amendment, check for \$55.00, and return postcard are being deposited as First Class Mail in an envelope addressed to MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 1, 2004.

Brian M. Mattson Reg. No. 35,018



## CERTIFICATE OF MAILING

I hereby certify that this Amendment and Check for \$55.00 are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 1, 2004.

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